

STATE LEVEL ENERGY CONSERVATION AWARD
(CATEGORY- MANUFACTURING ENTERPRISES- Small and Medium)
"Award Questionnaire"



1	Name of the Unit (Mentioning Category-Small Scale/Medium Scale)					
2	Address					
3	Tel. no. with code		Fax no.			
4	E-mail					
5	Website					
6	Nature of business		7. Capital Invested			
8	ISO 9001 Certified Unit					
9	Product / Product mix (Give product name and specifications)					
10	Tariff Category/Slab (EHT/HT/LT/ [I, II....])					
	Contract Maximum Demand in kVA					
	Average Recorded (2019-20) MD in kVA					
11	Last energy audit conducted on:					
	Last energy audit conducted by: (Give name and address)					
	Frequency of Energy Audit: (Please put a tick from the options given)		Once in a year			
			Once in two years			
			Once in three years			
		Other, Specify				
12	Energy conservation activities undertaken during the last 3 years(Attach Separate Sheets					
Year	Project/Program/Activity Title	Category (Put code no. from below)	Project cost (Rs.lakhs)	Annual Savings		Total Cost Savings (Rs. Lakhs)
				Electricity (MU)	Fuel (Litres)	
2017-2018						
2018-2019						
2019-2020						
Category	Code No.	Category	Code No.	Category	Code No.	
House Keeping	A	Interfuel substitution	C	Congeneration	E	
Efficient Operation	B	Technology upgradation	D	Others	F	
13	If you have received any energy conservation awards in last 3 years, mention the year and details.					
14	Name of Energy Manager (If BEE Certified give Certification Number)		Name			
			BEE Certification Number			
			Designation/ Reporting to			
			e-mail			
		Telephone				
15	Furnish the details of Energy Policy and Energy Conservation Committee/Cell/Circles functioning in your organization. (use additional sheets if required)					
16	Details on training programs/campaigns in energy Conservation organized/conducted in 2019-20.					
17	Details of innovative technologies implemented in energy efficiency and conservation:					

18	Details of renewable energy projects:				
Details to be attached as follows					
1. Unit Profile (100 words)					
2. Energy Management Policy					
3. Energy Consumption details as follows					
		UNIT*	2017-2018	2018-2019	2019-2020
ANNUAL PRODUCTION		Product 1	MT		
		Product 2	MT		
		Product 3	MT		
Total annual Manufacturing Cost in Rs. (lakhs)		Rs. Lakhs			
Total annual Energy Cost in Rs. (lakhs)		Rs. Lakhs			
Energy Cost as % of Production cost		%			
Total Electrical Energy Purchased		kWh (lakhs)			
Total Electrical Energy Generated		kWh (lakhs)			
# Fuel used for Power generation (specify type of fuel)		Ton			
Total Thermal Energy Consumption (Except fuel used for power generation)		Furnace Oil	Ton		
		Coal	Ton		
		HSD	Ton		
		Natural Gas	Ton		
		Others	Ton		
Specific Electrical energy consumption (if possible normalize to one product)		Specify Units			
Specifc Thermal Energy consumption (if possible normalize to one product)		Specify Units			
*(Specify the unit if the unit is other than given in the table)					
4. Specification of Captive power plants (Rating in kVA and specification of TG set)					
5. If Cogeneration, specification of Cogeneration plant(schematic diagram) with boiler and alternator rating					
6. Graphical Representation Of Specific Energy Consumption					
7. Energy conservation cell structure.					
8. Energy Conservation Plans and Targets (Energy Saving Measure, Amount Investment Project, Saved in Rs. Lakhs).					
9. Details regarding Environment and Safety.					
# Specify Type and Gross Calorific value of the fuel used					

I, Solemnly declare that to the best of my knowledge the information given in the Award Questionnaire is correct and complete

		(Signature of the Chief Executive)	
Date		Name & designation of the	
Place		Chief Executive.....	
		(Office Seal)	
			Mobile No.

DOCUMENTS ATTACHED:

1. Copies of Certificate pertaining to statutory requirements such as safety and pollution control(as applicable) for the period 2019-20 are enclosed.
2. A brief write up of the Energy Conservation and Efficiency Measures (not more than 3-4 pages) along with photographs and a CD containing the same is attached.
3. Copy of one Electricity bill for each of the two years i.e. 2018-19 and 2019-20 are attached.