

**STATE LEVEL ENERGY CONSERVATION AWARD
(CATEGORY- COMMERCIAL BUILDINGS)**



"Award Questionnaire"

S. No.	General Description				
1	Name of the Building				
2	The sub sector to which unit's nomination should be considered				
3	Complete address of office location with telephone, fax nos. & e-mail.				
4	Year of Establishment of building. Whether Building is ECBC compliant (Yes/No)? If Yes, Please attach a copy of report and certificate				
5	Name, designation, address, telephone/ mobile, fax nos. & e-mail of responsible person who could be contacted in connection with the application for award (All details to be submitted)				
6	Frequency of Energy Audit (Once in a Year, Once in Two Years, Once in Three Years, Other, Specify)				
7	Description of the building and Connected Load (kW)				
(a)	Building status (Please tick appropriate box)	<input type="checkbox"/> Stand alone Building	<input type="checkbox"/> Part of building complex		
(b)	No. of floors _____				
		2018-2019	2019-2020		
(c)	Total Built up Area (m ²)				
(d)	Air Conditioned Area (m ²)				
(e)	Non-conditioned Area (m ²)				
(f)	Total Connected Load (kW)				
(g)	Contract Demand (kVA)				
(h)	Max Billing demand in last 12 months (kVA)				
(i)	Average Power Factor Maintained (Annual Avg.)				
(j)	Hospital- No. of beds/ Offices, Hotel, Educational institutes- No. of rooms/ Malls & Shopping Complex- no. of Shops				
(k)	Energy cost per sq meter built area (Rs)				
(l)	Working hours per day (hrs)				
(m)	Average Occupancy (No.)				
8	Energy Consumption in the Building	2018-2019	2019-2020		
(a)	Electricity Purchased (kWh)				
(b)	Fuel Purchased (Diesel/ LPG/NG etc.) (KL)				
(c)	Self Generated (kWh)				
(d)	Total Electricity consumption (kWh) = 8(a)+8(c)	0	0		
(e)	Total electricity consumption/ Total built up area (kWh/m ²) =8(d) ÷ 7(c)	#DIV/0!	#DIV/0!		
9	Please provide details in the following format on major energy efficiency improvement projects/ measures including in-house R&D efforts, technology innovation, energy substitution and renewable energy systems commissioned during last two years giving energy savings achieved and the investment incurred.				
Year	Project description	Achievement of energy savings per year basis			Investment incurred on the project (Rs. Lakhs)
		Electricity (kWh)	Fuels* (kL)	Total savings in (Rs. lakhs)	
2018-2019					
	Sub Total				
2019-2020					
	Sub Total				
	Grand total of 2 years				
10	Please provide the product-wise % of Star Labeled Equipments Used out of the Total Equipments				

*Delete or add fuels as the case may be

10 Summary

Please summarize the information and data provided in this questionnaire as per the format given below:

STATE LEVEL ENERGY CONSERVATION AWARD COMMERCIAL BUILDINGS

SUMMARY SHEET

Commercial Building Name

10a.	Specific Energy Consumption (SEC) Reduction during the period 2018-20		
	(S.No. 8 (e))		
Year	Total electricity consumption/ Total built up Area (kWh/m ²)		% Reduction over preceding year
2017-18			
2018-19			
2019 - 20			
10b.	Absolute Savings		
Year	Elect.Consumption (kWh)	Elect. Consumption (kWh) in Preceding year	% Saving in Electrical Consumption
2017-18			
2018-19			
2019-20			

I, Solemnly declare that to the best of my knowledge the information given in the Award Questionnaire (State Level Energy Conservation Award) thereto is correct and complete.

Date:

Place:

(Signature of the Chief Executive)

Name & designation of the

Chief Executive.....

Mobile No.

Organization Seal

DOCUMENTS ATTACHED:

1. Copies of Certificate pertaining to statutory requirements such as safety and pollution control(as applicable) for the period 2019-20 are enclosed.
2. A brief write up of the building (not more than 3-4 pages) along with photographs depicting equipment / locations where energy efficiency activities have been undertaken and a CD containing the same is attached.
3. Copy of one Electricity bill for each of the two years i.e. 2018-19 and 2019-20 are attached.